

	February DISCOVERY SCHOOL HOT LUNCH MENU														
	MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY						
								1							
4	CHICKEN NUGGETS	5	SPAGHETTI & MEATBALLS	6	CHICKEN & RICE	7	HAMBURGER	8	PIZZA						
	BAKED FRIES		KERNEL CORN		BROCCOLI & CHEESE		LETTUCE/TOMATO/PICKLE		BABYCARROTS						
	PINEAPPLE SALAD		FRESH BERRIES		BANANA		BAKED FRIES/CHEESE STICK MANDARINS		FRUIT						
	MILK		MILK		MILK		MILK		MILK						
11	ORGANIC HOT DOG	12	CHICKEN ALFREDO FETTUCINE	13	GROUND BEEF TACOS	14	TURKEY DELI CLUB SUB	15							
	CHEESY PASTA SHELLS		ROASTED CARROTS	10	POTATOES	- '	LETTUCE/TOMATO/PICKLE		TEACHER IN SERVICE						
	STRAWBERRY SALAD		GRAPES		BEANS PINEAPPLE		BAKED CHIPS SUGAR FREE PUDDING		NO LUNCH						
	MILK		MILK		MILK		MILK								
18	PRESIDENTS' DAY	19	SPAGHETTI & MEATBALLS KERNEL CORN	20	BEAN & CHEESE CHICKEN TOSTADAS LETTUCE/TOMATO	21	CHICKEN PARMESAN LINGUINI GREEN BEANS	22	PIZZA BABYCARROTS						
	NO LUNCH		STRAWBERRIES		BABY CARROTS GRAPES		BANANA		FRUIT						
			MILK		MILK		MILK		MILK						
25	CHEESE HAMBURGER	26	CHICKEN NUGGETS	27	CHEESE & BEEF ENCHILADAS	28	CHICKEN & RICE								
	LETTUCE/TOMATO/PICKLE		MACARONI & CHEESE		RICE & BEANS		ROASTED CARROTS								
	BAKED CHIPS ORANGE WEDGES		APPLE SAUCE		MANDARINS		PINEAPPLE								
	MILK		MILK		MILK		MILK								



DISCOVERY SCHOOL LUNCH ORDER FORM

DEADLINE TO TURN IN THE LUNCH FORM: Thursday, January 31, 2019

Child's Nan	ne:		Room Nu	mber:							
Choose one											
or											
•	_ Select days (check the dates)										
		Monday	Tuesday	Wednesday	Thursday	Friday					
	Week 1					1					
	Week 2	4	5	6	7	8					
	Week 3	11	12	13	14	15 No Lunch					
	Week 4	18 No Lunch	19	20	21	22					
	Week 5	25	26	27	28						
#of I ate fee of \$10.00 v arged for Drop-in I	will be app	x \$4.50 c			January 31,	2019. A rate o	f \$6.50				
orders must be ac	companie	d by this sig	gned waiver	of liability.							
though I understan ld, I hereby release the food in this pro	e The Dis										

Make checks payable to The Discovery School

**The month must be paid in advance in order to participate in the hot lunch program. The deadline for purchasing the lunch program is Thursday, January 31, 2019.